



# AGSM, INC. Community Service Report



January 1, 2018-December 31, 2018

PLEASE COMPLETE THIS FORM AND MAIL TO YOUR CHAPTER COMMUNITY SERVICE REPRESENTATIVE BY April 15, 2019\* (See Below)

NAME \_\_\_\_\_

CHAPTER \_\_\_\_\_ DEPARTMENT \_\_\_\_\_

Charity or Non-Profit Organization	Hours Served	Miles Traveled	Money or Value of "In-kind" Donation

**PINTS OF BLOOD** \_\_\_\_\_

Some organizations that can be counted as "community service" are Boy Scouts, Red Cross, USO, Food Banks, Fisher House, VFW, Patriot Guard, AGSM or any VSO. This is not an *all-inclusive* list.

**INSTRUCTIONS FOR CHAPTER AND DEPARTMENT PRESIDENTS or COMMUNITY SERVICE REPS (CSR):** Chapter Presidents, **compile a list of totals** (Miles, Money, Hours, Pints) for your chapter. Mail the **totals** to the Department President.

Department President, compile a Department report and submit it to the National CSR at: **Lorna Harris, National CSR**

**PO Box 16  
Patten, ME 04765**

**Or by email: [csr@goldstarmoms.com](mailto:csr@goldstarmoms.com) Questions? Call Lorna 207-441-1735.**

**Please attach additional sheets as needed.** If you do not have a chapter or department contact for Community Service, please send your form directly to the National Community Service Representative.

**\*Deadline to report is April 15, forms not received by that date will not be added to totals.**